



الإيتان

VIRTUES OF THE
ANŞĀR

رضي عنهما



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Virtues of the Anṣār

﴿ 1 ﴾

Sayyidunā Anas رضي الله عنه narrates that Rasūlullāh صلى الله عليه وسلم said, “The sign of īmān is love for the *Anṣār* and the sign of hypocrisy is hatred for the *Anṣār*.”

[Ṣaḥīḥ Al-Bukhārī #17]



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﴿ 2 ﴾

Ghaylān Ibn Jarīr says, “I said to Sayyidunā Anas رضي الله عنه, “Tell me about the name ‘Anṣār’, did you coin this name, or did Allāh name you by it?” He رضي الله عنه said, “Allāh سبحانه named us with it.”

[Ṣaḥīḥ Al-Bukhārī #3776]



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﴿ 3 ﴾

Sayyidunā Al-Barā' رضي الله عنه says, “I heard Rasūlullāh صلى الله عليه وسلم saying”, or he said, “Rasūlullāh صلى الله عليه وسلم said, “None but a believer loves the *Anṣār*, and none hates them except a hypocrite. Allāh will love the one who loves them, and Allāh will hate the one who hates them.”

[Ṣaḥīḥ Al-Bukhārī #3783]



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﴿ 4 ﴾

Sayyidunā Anas رضي الله عنه narrates, “Once Rasūlullāh صلى الله عليه وسلم saw a group of women and children of the *Anṣār* coming, I think the narrator said, ‘from a wedding’.

Rasūlullāh صلى الله عليه وسلم stood up and said thrice, “By Allāh, you are amongst the most beloved people to me.”

[Ṣaḥīḥ Al-Bukhārī #3785]



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﴿ 5 ﴾

Sayyidunā Anas رضي الله عنه narrates, “Once a woman of the *Anṣār* came to Rasūlullāh ﷺ. She had her child with her. Rasūlullāh ﷺ spoke to her and then said, “By the Being in Whose control is my life, indeed you are the most beloved people to me.”

[Ṣaḥīḥ Al-Bukhārī #3786]



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Virtues of the Anṣār

﴿ 6 ﴾

Sayyidunā Zayd Ibn Arqam رضي الله عنه narrates,

“The Anṣār said, “O Rasūlullāh, every

Nabī has followers. Indeed, we have

followed you. Make *du'ā'* to Allāh that He

makes those who follow us be counted

amongst us.” So he رضي الله عنه made this *du'ā'*.”

[Ṣaḥīḥ Al-Bukhārī #3787]



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﴿ 7 ﴾

Sayyidunā Abū Usayd رضي الله عنه narrates that Rasūlullāh ﷺ said, “The best of homes of the *Anṣār* are *Banū Najjār*, then *Banū ‘Abdul Ash-hal*, then *Banū Al-Ḥārith Ibn Khazraj*, then *Banū Sā’idah*, and there is goodness in every home of the *Anṣār*.”

[Ṣaḥīḥ Al-Bukhārī #3789]



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﴿ 8 ﴾

Sayyidunā Abū Hurayrah رضي الله عنه narrates from Nabī ﷺ, or he said, “Abul Qāsim رضي الله عنه, “If the *Anṣār* had to take their path through a valley or mountain pass, I would have taken the valley of the *Anṣār*. If it was not for the migration (*hijrah*), I would have been one of the *Anṣār*.”

[Ṣaḥīḥ Al-Bukhārī #3779]



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﴿ 9 ﴾

Sayyidunā Anas رضي الله عنه narrates, “On the Day of the Battle of the Trench (*Al-Khandaq*), the *Anṣār* were saying, “We are those who pledged allegiance to Muḥammad for *ḡihād*, as long as we live.” Rasūlullāh صلى الله عليه وسلم said in reply, “O Allāh, there is no life except the life of the hereafter, so honour the *Anṣār* and the *Muhājirīn*.”

[Ṣaḡīḡ Al-Bukhārī #3796]



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﴿ 10 ﴾

Sayyidunā Sahl رضي الله عنه narrates, “Rasūlullāh ﷺ came to us whilst we were digging the trench and carrying out the sand on our backs.

Rasūlullāh ﷺ said, “O Allāh, there is no life except the life of the hereafter, so forgive the *Muhājirīn* and the *Anṣār*.”

[Ṣaḥīḥ Al-Bukhārī #3797]



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﴿ 11 ﴾

Sayyidunā Ibn ‘Abbās رضي الله عنه narrates, “(During his final illness), Rasūlullāh صلى الله عليه وسلم came out covered in a sheet of cloth, placed over his shoulders. His head was tied with a piece of cloth. He sat down on the pulpit. He praised and glorified Allāh and then said, “To proceed, O people, the people will go on increasing, but the *Anṣār* will decrease, until they become just like salt in the food. Whoever amongst you will rule and will have the power to harm or benefit others, he should accept the good from the good-doers amongst them and overlook the slips of those who slip amongst them.”

[Ṣaḥīḥ Al-Bukhārī #3800]



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﴿ 12 ﴾

Sayyidunā Barā' رضي الله عنه narrates, “A silken cloth was gifted to Rasūlullāh ﷺ.” The Ṣaḥābah رضي الله عنهم began to feel it and admired its softness. Rasūlullāh ﷺ said, “Are you surprised at the softness of this cloth? The handkerchiefs of Sa'd Ibn Mu'ādh (i.e. in Jannah) are better than it.”

[Ṣaḥīḥ Al-Bukhārī #3802]

Sayyidunā Sa'd Ibn Mu'ādh رضي الله عنه was the Chief of the 'Aws tribe in Madīnah Munawwarah and one of the prominent *Anṣārī* Ṣaḥābah رضي الله عنهم. He was martyred shortly after the Battle of the Trench.



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﴿ 13 ﴾

Sayyidunā Jābir رضي الله عنه narrates, “I heard Rasūlullāh صلى الله عليه وسلم saying, “The throne (of Allāh) shook upon the demise of Sa’d Ibn Mu’ādh.”

[Ṣaḥīḥ Al-Bukhārī #3803]

Sayyidunā Sa’d Ibn Mu’ādh رضي الله عنه was the Chief of the ‘Aws tribe in Madīnah Munawwarah and one of the prominent *Anṣārī* Ṣaḥābah رضي الله عنهم. He was martyred shortly after the Battle of the Trench.



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﴿ 14 ﴾

Sayyidunā Anas Ibn Mālik رضي الله عنه narrates, “Rasūlullāh ﷺ said to Ubayy (Ibn Ka’b), “Indeed Allāh has instructed me to recite to you ‘the disbelievers from the *Ahl-ul-Kitāb* will not desist...’ [Sūrah Al-Bayyinah].” Sayyidunā Ubayy رضي الله عنه said, “Has He mentioned my name?” Rasūlullāh ﷺ said, “Yes.” Upon this, Sayyidunā Ubayy Ibn Ka’b رضي الله عنه started crying.

[Ṣaḥīḥ Al-Bukhārī #3809]

Sayyidunā Ubayy Ibn Ka’b رضي الله عنه was a very senior *Anṣārī* Ṣaḥābī who dedicated himself to the Noble Qur’ān.



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﴿ 15 ﴾

Sayyidunā Anas رضي الله عنه narrates, “The Noble Qur’ān was gathered by four people in the lifetime of Rasūlullāh ﷺ, all of them were from the *Anṣār*: Ubayy, Mu’ādh Ibn Jabal, Abū Zayd and Zayd Ibn Thābit.” I said to Sayyidunā Anas رضي الله عنه, “Who is Abū Zayd?” He said, “One of my uncles.”

[Ṣaḥīḥ Al-Bukhārī #3810]





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﴿ 16 ﴾

Sayyidunā Abū Hurayrah رضي الله عنه narrates, “A person who believes in Allāh and the Last Day will never bear enmity for the *Anṣār*.”

[Ṣaḥīḥ Muslim #76]



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Virtues of the Anṣār

﴿ 17 ﴾

Sayyidunā Usayd Ibn Ḥudayr رضي الله عنه narrates, “A man from the *Anṣār* took Rasūlullāh صلى الله عليه وسلم aside and said, “Will you not appoint me governor as you appointed so and so?” Rasūlullāh صلى الله عليه وسلم said, “You will surely come across preferential treatment after me, be patient until you meet me at the *ḥaud* (the Pond of Kawthar).”

[Ṣaḥīḥ Muslim #1845]



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Virtues of the Anṣār

﴿ 18 ﴾

Sayyidunā Zayd Ibn Arqam رضي الله عنه narrates that Rasūlullāh صلى الله عليه وسلم said, “O Allāh, forgive the *Anṣār*, the offspring of the *Anṣār* and the offspring of the offspring of the *Anṣār*.”

[Ṣaḥīḥ Muslim #2506]



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﴿ 19 ﴾

Sayyidunā Anas Ibn Mālik رضي الله عنه narrates that Rasūlullāh صلى الله عليه وسلم said, “Indeed the *Anṣār* are my family and my trusted friends. The people will increase in number, whilst the *Anṣār* will decrease. Accept the good of those who do good from amongst them and overlook their failings.”

[Ṣaḥīḥ Muslim #2510]



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Virtues of the Anṣār

﴿ 20 ﴾

Sayyidunā Anas Ibn Mālik رضي الله عنه narrates that the *Muhājirūn* said, “O Rasūlullāh, the *Anṣār* have acquired all the reward.”

Rasūlullāh صلى الله عليه وسلم said, “No, as long as you make *du'ā'* for them and praise them.”

[Sunan Abū Dāwūd #4812]



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﴿ 21 ﴾

Sayyidunā Abū Sa'īd
Al-Khudrī رضي الله عنه narrates, “We,
the people of the *Anṣār*, used
to recognize the hypocrites by
their hatred for ‘Alī Ibn Abī
Ṭālib.”

[Jāmi' At-Tirmidhī #3717]



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Virtues of the Anṣār

﴿ 22 ﴾

Sayyidunā Abū Hurayrah
رضي الله عنه narrates that Rasūlullāh ﷺ
said, “Leadership is with the
Quraysh, Judgement is with the
Anṣār, *Adhān* is among the
Abyssinians, and trust is with Azd
(Yemen).”

[Jāmi’ At-Tirmidhī #3936]



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Virtues of the Anṣār

﴿ 23 ﴾

Sayyidunā Abū Hurayrah رضي الله عنه narrates that Rasūlullāh صلى الله عليه وسلم said, “The tribes of *Quraysh*, the *Anṣār*, *Ḥuhayna*, *Aslam*, *Ashja*’ and *Ghifār* are my friends and they have no protector but Allāh.”

[Ṣaḥīḥ Al-Bukhārī #3504]



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﴿ 24 ﴾

Sayyidunā Ghaylān Ibn Jarīr says,
“We used to visit Anas Ibn Mālik رضي الله عنه and he used to talk to us about the *Anṣār*. He used to say to me,
“Your people did such a deed on such a day, your people did such and such on such a day.”

[Ṣaḥīḥ Al-Bukhārī #3844]



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﴿ 25 ﴾

Sayyidunā Qatādah رضي الله عنه says, “We do not know of any tribe amongst the Arabs who had more martyrs than the *Anṣār*, and they will be the most honoured on the Day of Qiyāmah. Sayyidunā Anas رضي الله عنه told us that 70 of them were martyred on the Day of Uḥud, 70 on day of Bi’r Ma’ūnah and 70 on the Day of Al-Yamāmah. Sayyidunā Anas رضي الله عنه added, “Bi’r Ma’ūnah took place during the lifetime of Rasūlullāh صلى الله عليه وسلم and Al-Yamāmah occurred during the *Khilāfat* of Abū Bakr, it was the day when Musaylamah Al-Kadh-dhāb was killed.”

[Ṣaḥīḥ Al-Bukhārī #4078]